

1 Peter Volume 49 Word Biblical Commentary

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✓ Verified Book of 1 Peter Volume 49 Word Biblical Commentary

## Summary:

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Word Biblical Commentary (WBC) (61 vols.) - Logos Bible ... The Word Biblical Commentary delivers the best in biblical scholarship, from the leading scholars of our day who share a commitment to Scripture as divine revelation. 1 Peter 2:24-25 Commentary | Precept Austin 1Peter 2:24 and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed. (NASB: Lockman)Greek: o s ta s ha martia s hemon autos anenegken en t o somati autou epi to xulon, hina tai s ha martiai s apothemenoi te dikaiosune zosomen; ou to molopi iathete. 1 Peter 2:11-12 Commentary | Precept Austin Amplified: Beloved, I implore you as aliens and strangers and exiles [in this world] to abstain from the sensual urges (the evil desires, the passions of the flesh, your lower nature) that wage war against the soul. (Amplified Bible - Lockman) BBE: My loved ones, I make this request with all my.

Evangelical Exegetical Commentary (EEC) (44 vols.) - Logos ... The Evangelical Exegetical Commentary series incorporates the latest in critical biblical scholarship, yet each volume is written from a distinctly evangelical perspective. Biblical inerrancy - Wikipedia Although in these verses, Jesus and the apostles are only referring to the Old Testament, the argument is considered by some to extend to the New Testament writings, because 2 Peter 3:16 accords the status of scripture to New Testament writings also: "He (Paul) writes the same way in all his letters...which ignorant and unstable people distort. 1. Haggai | Bible.org It is clear that lines 15b and 18b are identical and 19c similar to them both (all but the last word). Patterson further observes that a contrast is set up with (1) past days before work was begun on the Temple (vv. 15-17) and (2) the statement concerning the significance of the day of the "founding ceremony" to transforming present.

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1 Peter 2:24-25 Commentary | Precept Austin In Leviticus Moses describes a ritual the Jewish high priest was to carry out on the Day of Atonement (Yom Kippur), a ritual which foreshadowed the Lamb of God's bearing away of all the sins of the world. 1 Peter 2:11-12 Commentary | Precept Austin 1Peter 2:11 Beloved, I urge you as aliens and strangers to abstain from fleshly lusts which wage war against the soul. (NASB: Lockman)Greek: Agapetoi, parakalo hos paroikou s kai parepidemous apechesthai ton sarkikon epithumion, aitines strateountai kata tes psuches;. Evangelical Exegetical Commentary (EEC) (44 vols.) - Logos ... The Evangelical Exegetical Commentary series incorporates the latest in critical biblical scholarship, yet each volume is written from a distinctly evangelical perspective.

Biblical inerrancy - Wikipedia The word inerrancy is formed from the word inerrant, from the Latin inerrantem, (being in- + errantem the present participle of errare to err or wander).It is defined by the Oxford English Dictionary as "That does not err; free from error; unerring. 1. Haggai | Bible.org It is clear that lines 15b and 18b are identical and 19c similar to them both (all but the last word). Patterson further observes that a contrast is set up with (1) past days before work was begun on the Temple (vv. 15-17) and (2) the statement concerning the significance of the day of the "founding ceremony" to transforming present. Exegesis - Wikipedia A common published form of biblical exegesis is known as a Bible commentary and typically takes the form of a set of books, each of which is devoted to the exposition of one or two books of the Bible.

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